

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Richard Malatt, Of Counsel (sbn 73405) Dumas & Associates 3435 Wilshire Blvd. Suite 1045 Los Angeles CA 90010 213.368.5000 213.368.5009	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: DAVID R. LINDEN <div style="text-align: right;">Debtor(s).</div>	CASE NO.: 2:09-bk-11170-SB

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: March 16, 2010	Time: 11:00 am
Location: Courtroom 1575, Roybal Courthouse, 255 E. Temple St. LA CA 90012	

Type of Sale: ☒ Public: ☐ Private: Last date to file objections: March 2, 2009

Description of Property to be Sold: Estate's fifty percent tenant in common interest in real property located at 3905 Addie Ave, Fellows CA 93224, APN 157-250-19-00.

Terms and Conditions of Sale: On March 16, 2010 at 11:00 a.m. in Courtroom 1575, US Bankruptcy Court, 255 E. Temple St., LA CA 90012, Sam Leslie, Ch. 7 Trustee for Debtor David R. Linden, will accept overbids for purchase of the estate's fifty percent tenant in common interest in real property located at 3905 Addie Ave, Fellows CA 93224, APN 157-250-19-00. The estate's interest ONLY will be sold for the sum of \$5,000 to the co-owner of the Property, whose offer the trustee has accepted. The estate's interest ONLY, NOT THE ENTIRE INTEREST IN THE PROPERTY will be sold on an "as is - where is" basis and not subject to any contingencies. The minimum overbid for the Property shall be in an amount as determined by the court.

Proposed Sale Price: \$5,000.00

Overbid Procedure (If Any): The minimum overbid for the Property shall be in an amount as determined by the court in its discretion, and any subsequent overbids shall also be in amounts as determined by the court. A minimum deposit of \$2500 shall be made by cashier's check payable to Sam Leslie, Chapter 7 Trustee

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Richard Malatt, Counsel for Sam Leslie Ch 7 trustee
3435 Wilshire Blvd. Ste 1045, LA CA 90010, Tel: 213
368-5000. Email rmalatt@gmail.com

Date: February 15, 2010

In re: DAVID R. LINDEN

CHAPTER: 7

Debtor(s).

CASE NUMBER: 2-09-bk-11170-SB

NOTE: When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3435 Wilshire Blvd., Ste. 1045, Los Angeles, CA 90010.

A true and correct copy of the foregoing document described as Notice of Sale of Estate of to be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **February 23, 2010** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

ustpreion16.la.ecf@usdoj.gov
mbinning@binninglaw
sleslie@ecf.epiqsystems.com
gbaltazar@lesliecpa.com
rmailatt@gmail.com
jameduma@aol.com
sblever@leverlaw.com
notices@becket-lee.com

☐ Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On **February 23, 2010** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor

David R. Linden
7770 Ben Lomand Street
Glendora, CA 91741

☐ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **February 23, 2010** I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

UNITED STATES BANKRUPTCY COURT
Honorable Samuel L. Bufford
255 E. Temple St., Crt.#1575
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Date **February 23, 2010** Type Name **Danielle M. Landeros**

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.